

Jonathan Zachem, Secretary

Rick Scott, Governor

Florida Real Estate Appraisal Board Meeting  
Division of Real Estate  
400 West Robinson Street, Suite N901  
Orlando, Florida 32801  
ADMINISTRATIVE AGENDA  
August 6, 2018  
Notice

Beginning Monday, August 6, 2018 at 8:30 a.m. and continuing until all Board business is complete.

Call to Order; Invocation; Pledge of Allegiance; Establishment of Quorum; Introduction of Board, Board Counsel, and Department Staff

**FREAB – General Session**

A. General Meeting Minutes – June 4, 2018

**FREAB Reports**

- B. Exam Performance Report – *Lori Crawford, Executive Director*
- C. License Count Report – *Lori Crawford, Executive Director*
- D. Legal Case Report – *Allison McDonald, Deputy Chief Attorney*

**Legal Agenda**

A. Legal Appearance Docket – *Allison McDonald, Deputy Chief Attorney*

**Petitions**

A. Petition for Rule Variance or Waiver received from Steve Vockell

**Summary of Applicants**

- A. Debora J. Lozano – Certified Residential Appraiser by mutual recognition (NC)
- B. Robert B. Serna – Certified Residential Appraiser (Experience)
- C. Cynthia Thibodeaux – Certified Residential Appraiser (Experience)

**Appraisal Education Courses for Approval or Denial** – *Jocelyn Pomales, Education Coordinator - Agenda*

**General Session Continued**

**Rules Report** – *Board Counsel - Report*

- E. Report
  - 1. 61J1- 2.001 Fees
  - 2. 61J1-2.002 Renewal Period
  - 3. 61J1-8.001 Citation Authority

4. 61J1-8.002 Disciplinary Guidelines
5. 61J1-9.002 Standards of Professional Practice for Appraisal Management Companies; Development and Communications of Real Estate Appraisals

Rules Discussion

- F. Rule 61J1-4.001 Education
- G. Rule 61J1- 6.001 Experience Requirements
- H. Rule 61J1-10.003 Certified Residential Appraiser
- I. Rule 61J1-9.001 Standards of Appraisal Practice and Evaluations – **Time Certain 1:00 P.M.**

**Special Agenda – Board Business**

- A. Appraisal Management Company (AMC) Forms and Rules– *Executive Director Crawford*

**Executive Director's Comments**

**Chair's Comments**

**Public Comments**

**Next Meeting Date**

Monday, October 1, 2018 at 8:30 a.m. – Orlando

**Adjournment**